

## Administration

We now have a Post Office Box! Please send all information to the following address: P.O. Box 210574, San Francisco, CA 94121.

## Communications

All members are invited to visit our website ([morselodge257.org](http://morselodge257.org)) and Facebook (Morse Lodge 257) on a regular basis.

## Entertainment

We will be eating at Paprika (3324 24<sup>th</sup> St.) for our October Meeting. The meal will be Hungarian!

## Membership

A reminder that Dues must be paid to participate in our events. Dues for 2018 are \$55.00 and are due now. Please make all checks out to Morse Lodge #257.

## Relocation

A survey was sent out via e-mail to all members to find out what the membership wanted in our present/new meeting place. The surveys were returned at our September meeting. The results have been sent to everyone.



## October Birthdays

<b>Jennifer Morris</b>	<b>October 5th</b>
<b>Mae Alfaro</b>	<b>October 7th</b>
<b>Michelle Marsh</b>	<b>October 9th</b>
<b>Rita Cooper</b>	<b>October 11th</b>
<b>Jorge De Quesada</b>	<b>October 11th</b>
<b>Selma Cooper</b>	<b>October 14<sup>th</sup></b>
<b>Lawrence Dagesse</b>	<b>October 15<sup>th</sup></b>
<b>Barbara Thomas</b>	<b>October 19<sup>th</sup></b>
<b>Joseph Stark</b>	<b>October 20<sup>th</sup></b>
<b>Susan Bernard</b>	<b>October 27<sup>th</sup></b>

**Let's make some nice, little clouds  
that just float around and have fun all  
day - Bob Ross**



***Morse Lodge #257***  
P.O. Box 210574  
San Francisco, CA 94121

## October 2018

October 3, 2018

**5:30pm Dinner (at  
Paprika - 3324 24<sup>th</sup> St.)**

**7:00pm Business Mtg.  
(at Mission Masonic  
Center, 2668 Mission  
St.)**

## Contact Information

Website: [www.morselodge257.org](http://www.morselodge257.org)

Facebook: Morse Lodge 257

E-mail:  
Secretarymorse257@gmail.com  
(Secretary)

## 2018 events

<b>October 3, 2018</b>	<b>Business Meeting</b>
<b>October 6, 2018</b>	<b>Wine &amp; Cheese &amp; Painting</b>
<b>October 17, 2018</b>	<b>Book Club</b>
<b>November 7, 2018</b>	<b>Business Meeting</b>
<b>November 10/11, 2018</b>	<b>Recruitment Dinners at either Morton Steak House or Greens Vegetarian Restaurant.</b>
<b>November 16 – 18, 2018</b>	<b>Pie Baking at Camp Bothin</b>
<b>November 21, 2018</b>	<b>Book Club</b>

## Elected Officers

**Noble Grand:** Nancy Schlesinger  
namu1018@comcast.net

**Vice Grand:** Ferdinand Ramos Jr  
ferdinandramosjr@yahoo.com

**Recording Secretary:** Catherine Reed  
secretarymorse257@gmail.com

**Financial Secretary:** Mark Gullotta  
mark@lawofficemg.com

**Treasurer:** Brian Schlesinger  
morselodge257@gmail.com

**Jr. Past Grand:** Paul Tan  
**Appointed Officers**

**R.S.N.G.:** Rita Cooper  
**L.S.N.G.:** Lani Welcher  
**R.S.V.G.:** Tom Barton  
**L.S.V.G.:** Joe Stark

**Warden:**

**Conductor:** Tino Solis  
**Chaplain:** Alan Thomas

**Inside Guardian:** Tina Phanivong  
**Musician:** Alan Thomas  
**Flag Bearer:** Jack Fullmer

## Financial Trustees

Phyllis Fullmer  
Paul Tan  
Clark Smith

## Hall Association Delegates

Tom Barton  
Brian Schlesinger  
**District Deputy Grand Master for District #1**

Jean Pierre Cabalette

## State Appointments

Phyllis Fullmer – RCS Home Board Member  
Brian Schlesinger – Odd Fellows Home Board of California Board Member  
Rita Cooper – GLBoD Liaison to Odd Fellows Home Board, Chair of Grand Lodge Membership Committee

## Schedule of Meetings

### October 2018

**Wednesday, September 5, 2018**

**5:30pm Dinner (at Paprika, 3324 24<sup>th</sup> St. )**

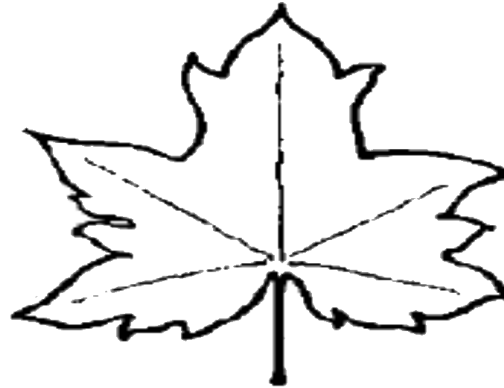
**7:00pm Business Meeting (At 2668 Mission St., 2<sup>nd</sup> Floor)**

### November 2018

**Wednesday, November 7, 2018**

**5:30pm Dinner (In-House, TBA)**

**7:00pm Business Meeting**



## Committees

**Administration** Catherine Reed  
[secretarymorse257@gmail.com](mailto:secretarymorse257@gmail.com)

**Arts and Crafts** Nancy Schlesinger  
[namu1018@comcast.net](mailto:namu1018@comcast.net)

**Book Club** Catherine Reed  
[secretarymorse257@gmail.com](mailto:secretarymorse257@gmail.com)

**Budget** **Mark Gullotta**  
[mark@lawofficemg.com](mailto:mark@lawofficemg.com)

**Bylaws** Rita Cooper  
[ritacooper@icloud.com](mailto:ritacooper@icloud.com)

**Communications** Rita Cooper  
[ritacooper@icloud.com](mailto:ritacooper@icloud.com)

**Degree Committee** Jack Fullmer  
[jfullmerphoto@yahoo.com](mailto:jfullmerphoto@yahoo.com)

**Entertainment** Ferdinand Ramos Jr.  
[ferdinandramosjr@yahoo.com](mailto:ferdinandramosjr@yahoo.com)

**Finance** Tom Barton  
[trbarton743@aol.com](mailto:trbarton743@aol.com)

**Fishing** Tino Solis  
[tinosolis@att.net](mailto:tinosolis@att.net)

**Good Works** Nancy Schlesinger  
[namu1018@comcast.net](mailto:namu1018@comcast.net)

**Membership** Brian Schlesinger  
[morselodge257@gmail.com](mailto:morselodge257@gmail.com)

**Relocation** Tom Barton  
[trbarton743@aol.com](mailto:trbarton743@aol.com)



The Book Club will be meeting at 6:00pm on October 17th. We will be reading "Queen of the South. Location TBA